

# Chili Cook Off Registration Form

**Saturday February 23<sup>rd</sup>**

Where: **Manchester Sportsman's Club Grossman Road**

Time: **Tasting starts at 5pm. Chili must be ready at 4pm.**

Team Entry Fee: **\$25.00 Non-Refundable**

***Space is limited, all forms must be returned before February 14th***

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Head Chef

Name \_\_\_\_\_

Phone

Number \_\_\_\_\_

Email \_\_\_\_\_

Team Member Names

1. \_\_\_\_\_

2. \_\_\_\_\_

Category please check \_\_\_\_\_ Meat \_\_\_\_\_ Vegetarian \_\_\_\_\_ Bean-less

\_\_\_\_\_ Other Specify \_\_\_\_\_

I understand and agree to the Chili Cook Off rules

Print Name \_\_\_\_\_

Sign Name & Date \_\_\_\_\_

Please make check payable to Manchester Sportsman's Club

**Mail Signed Registration Form and Payment by February 14th to:**

**Manchester Sportsman's Club**

**Attn: Chili Cook Off**

**PO Box 727**

**Manchester MI 48158**

**For More Information visit [www.manchestersportsmanclub.org](http://www.manchestersportsmanclub.org) or call 734-323-5293**